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Place : Garhwa

Date: 12.07.2018

To,

The Secretary,  
Central Council of Homoeopathy,  
61-65, Institutional Area,  
Opp- 'D' Block, Janakpuri,  
New Delhi - 110058

Sub: Submission of Inspection Report (s) - regarding.

Sir,

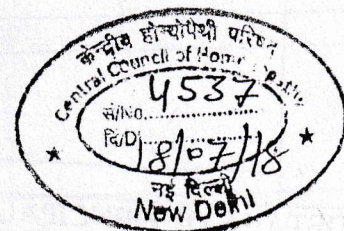
We, the undersigned inspected the following Homoeopathic Medical College as per the direction given in the Letter of Commission vide letter no. 15-11/2018-CCH/9072 dated 5.07.2018, letter no. 15-11/2018-CCH/9084 dated 5.07.2018 and letter no. 15-11/2018-CCH/9086 dated 5.07.2018 and the Report of Inspection is submitted to CCH as under:-

| S.no | Name of the College/Institute  | Date of Inspection | No of Pages          |                                     |
|------|--|--------------------|----------------------|-------------------------------------|
|      |  |                    | Report of Inspection | Annexure (s) to the Report          |
| 01   | Devki Mahaveer Homoeopathic Medical College & Research Hospital, Farathiya, Garhwa, Jharkhand 822114 | 12.07.2018         | 16 pages             | 18 nps.<br>Total Annexure pgs - 231 |

(Prof. Dr. Ramsahayi)  
Name & Signature  
Of Inspector/Visitor

(Dr. Swapan Kumar Haldar)  
Name & Signature  
Of Inspector/Visitor

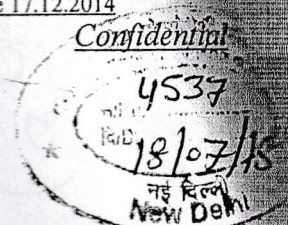
(Dr. Bulu Saha)  
Name & Signature  
Of Inspector/Visitor





केन्द्रीय होमियोपैथी परिषद्  
**CENTRAL COUNCIL OF HOMOEOPATHY**

जनकपुरी, नई दिल्ली-५८  
JANAKPURI, NEW DELHI-58



**Proforma for carrying out inspection / visitation of Existing UG&PG Homoeopathic Medical College and Hospital to ascertain the availability under the provision of regulation 3 of Minimum Standards and Requirements as per the provision of Homoeopathy Central Council (MSR) Regulation, 2013.**

**Note:** Annexure is only to substantiate the information / data given in the report, not a substitute for the information data to be given in the Report.

The required information / data must be given in the Report

In case the inspectors / Visitors want to substantiate the information/data, duly authenticated annexure may be attached with the report indicating the Annexure number and page numbers.

**Name of Medical Inspector(s)/Visitor(s):** 1. Prof. Dr. Ramsahayi 2. Dr. Swapan Kumar Halder 3. Dr. Bulu Saha

**Date(s) of Inspection :** 12.07.2018

**GENERAL**

|   |  |  |                               |
|---|--|--|-------------------------------|
| 1 | Name of the Homoeopathic College                             | Devki Mahaveer Homoeopathic Medical College & Research Hospital, Garhwa.   |                               |
|   | Name of Society/trust/Govt.                                  | Vananchal Educational & Welfare Trust. Vide registration no. IV50/2001. Copy of Trust Deed is enclosed as Annexure - 01  |                               |
|   | Full Address of the college with PIN                         | Farathiya, Hoor, Garhwa-822114, Jharkhand  |                               |
| 2 | Phone numbers with STD code-                                 | 06561-254555   |                               |
|   | Office-  | 06561-254535   |                               |
|   | E-mail ID  | dmhmcrh_garhwa@rediffmail.com  |                               |
|   | Web site of college  | www.vananchaltrust.org   |                               |
| 3 | Recognition by the Govt./Central Council of Homoeopathy      | BHMS   | BHMS-Direct Recognized by CCH |
|   |  | Graded   | N.A                           |
|   |  | MD(Hom) Specialty  | N.A                           |
| 4 | University Affiliation Status.                               | The College got Permanent Affiliation from VBU vide letter no. ESSTT/1428/18 dated 24.05.2018 Photocopy of permanent affiliation letters is enclosed as Annexure -02 |                               |
| 5 | Course run by the College with intake capacity (Course wise) | BHMS   | 50                            |
|   |  | Graded   | N.A                           |
|   |  | MD(Hom) Specialty  | N.A                           |

**DETAILS OF PRINCIPAL/ DIRECTOR OF THE COLLEGE**

|                     |                        |
|---------------------|------------------------|
| Name                | Dr. Nand Kishor Prasad |
| Qualification       | MD (Hom)               |
| Registration Number | 20553                  |

Proforma for inspection of UG & PG Colleges

under the provisions of

HCC (MSR) Reg, 2013.

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|                                    |                                     |
|------------------------------------|-------------------------------------|
| Experience as Professor            | 20 Years                            |
| Date of Joining as Principal       | 06.11.12                            |
| Full Address with PIN              | Farathiya, Hoor, Garhwa, Jharkhand. |
| Phone No. with STD code Mobile No. | 06561-290272 M.No- 9534956436       |
| E-mail ID                          | dmhmcrh_garhwa@rediffmail.com       |
| Nature of Appointment              | Full Time Regular                   |

**TEACHING STAFF (Under Graduate & Post Graduate)**

(Enclose a list of teachers duly attested by the Principal/Director and authenticated by the Inspectors/Visitors showing their Name, Qualification, Designation whether FT/GF, Department, Registration Number). List of Teaching Staff, Administrative Staffs & Hospital staff are attached as

**Annexure - 03**

| DEPARTMENT                            | Number of Teachers in position |           |                            |           |                              |           |                      |            |
|---------------------------------------|--------------------------------|-----------|----------------------------|-----------|------------------------------|-----------|----------------------|------------|
|                                       |                                |           |                            |           |                              |           | for MD (Hom) Course  |            |
|                                       | PROFESSOR                      |           | READER/ASSOCIATE PROFESSOR |           | LECTURER/ASSISTANT PROFESSOR |           | PROFESSOR/READER     | LECTURER   |
|                                       | FT                             | GF        | FT                         | GF        | FT                           | GF        | N.A                  | N.A        |
| Anatomy                               | 1                              | -         | 1                          | 1         | -                            | -         | N.A                  | N.A        |
| Physiology                            | 1                              | -         | -                          | 1         | 1                            | -         | N.A                  | N.A        |
| Organon of Medicine                   | -                              | 1         | 1                          | -         | 1                            | -         | N.A                  | N.A        |
| Pharmacy                              | 1                              | -         | 1                          | -         | 1                            | -         | N.A                  | N.A        |
| Materia Medica                        | 1                              | 1         | -                          | -         | 1                            | -         | N.A                  | N.A        |
| Pathology & Microbiology              | -                              | -         | 1                          | 1         | 1                            | -         | N.A                  | N.A        |
| Forensic Medicine                     | -                              | 1         | 2                          | -         | -                            | -         | N.A                  | N.A        |
| Practice of Medicine                  | 1                              | -         | -                          | 1         | 1                            | -         | N.A                  | N.A        |
| Surgery                               | 1                              | -         | 1                          | -         | 1                            | -         | N.A                  | N.A        |
| Obstetrics & Gynecology               | -                              | 1         | -                          | -         | 2                            | -         | N.A                  | N.A        |
| Community Medicine                    | -                              | -         | 2                          | -         | -                            | -         | N.A                  | N.A        |
| Repertory                             | -                              | 1         | 1                          | -         | 1                            | -         | N.A                  | N.A        |
| Paediatrics                           | -                              | -         | -                          | -         | -                            | -         | N.A                  | N.A        |
| Psychiatry                            | -                              | -         | -                          | -         | -                            | -         | N.A                  | N.A        |
| <b>TOTAL</b>                          | <b>06</b>                      | <b>05</b> | <b>10</b>                  | <b>04</b> | <b>10</b>                    | <b>00</b> | <b>N.A</b>           | <b>N.A</b> |
| <b>CORRELATION</b>                    |                                |           |                            |           | for BHMS Course              |           | for MD (Hom) Courses |            |
| No. of Teacher on Attendance Register |                                |           |                            |           | 26+09                        |           | N.A                  |            |
| No. of Teacher on Acquaintance Roll   |                                |           |                            |           | 26+09                        |           | N.A                  |            |

**Teacher or Consultants of modern medicine**

|   |           |
|---|-----------|
| Whether the Teachers or Consultants of modern medicine available (on Contract basis or Part Time or on call basis) in the following specialty in addition to above mentioned Teaching Staff | Available |
|---|-----------|

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|                 |                                   |
|-----------------|-----------------------------------|
| Pathologist     | Available (From Teaching Faculty) |
| Radiologist     | On Call                           |
| Anaesthetist    | On Call                           |
| Gynaecologist   | Available (From Teaching Faculty) |
| Physician       | Available Full Time               |
| Surgeon         | Available (From Teaching Faculty) |
| Ophthalmologist | Available                         |
| Pediatrician    | Available                         |
| Dentist         | Available Full time               |

**HOSPITAL**

|       |   |                                       |   |
|-------|---|---------------------------------------|---|
| 1     | Name of attached Hospital                               |                                       | Devki Mahaveer Homoeopathic Med College & Research Hospital   |
| 2     | Full Address of Hospital with PIN                       |                                       | Devki Mahaveevr Homoeopathic Med College & Research Hospital<br>Vill- Farathiya, P.O- Hoor, P.S. + D Garhwa, Jharkhand 822114   |
| 3     | Facilities for Central Registration                     |                                       | Available, Manual   |
| 4     | Provision for   | Superintendent Room                   | Available 324.20 Sqft.  |
|       |   | Senior Medical Officer Room           | Available 276.66 Sqft.  |
|       |   | Reception & Regulation                | Available 861.96 Sqft.  |
|       |   | Staff nurse                           | Available 360. 72 Sqft.   |
|       |   | Dressing Room                         | Available 157.74 Sqft.  |
|       |   | Dispensary for OPD & IPD (separately) | Available 96.19 Sqft.   |
|       |   | Store                                 | Available 750.00 Sqft.  |
|       |   | Number of Wards                       | 06  |
|       |   | Doctor Duty Room                      | Available 400.00 Sqft.  |
|       |   | Nursing Station/Duty room             | Available 1861.00 Sqft.   |
| 5 (a) | Total Number of Beds                                    |                                       | 50 Beds   |
| 5 (b) | Whether separate male & female wards are available      |                                       | Yes, Available  |
| 6     | Distribution of Beds                                    | Medicine                              | 22  |
|       |   | ENT                                   | 04  |
|       |   | OBG                                   | 11  |
|       |   | Surgery                               | 07  |
|       |   | Pediatric                             | 06  |
| 7     | Average Bed Occupancy per day                           |                                       | 84.85 % per day, Statement enclosed as<br><b>Annexure - 04</b>  |
| 8     | Total number of patient in IPD during the last one year |                                       | Total No. of Patients from 01.07.2017 to 30.06.2018 is <b>15860</b> Statement enclosed mentioned in annexure -03, During Inspection dated <b>12.07.2018</b> total nos. of patient <b>41</b> . |

Proforma for inspection of UG &amp; PG Colleges

under the provisions of

HCC (MSR) Reg, 2013

DETAIL

Name

Qualification

Registration

Proforma

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|    |  |                         |         |         |         |                                |          |
|----|--|-------------------------|---------|---------|---------|--------------------------------|----------|
| 7  | Obstetrician/Gynaecologist   | 01                      | 01      | 01      | 01      | 01                             | FT       |
| 8  | Radiologist  | On Call                 | On Call | On Call | On Call | 01                             | On Call  |
| 9  | Pathologist/ Biochemist  | 01                      | 01      | 01      | 01      | 01                             | FT       |
| 10 | House Physician (Resident)   | 02                      | 02      | 05      | 08      | 08                             | FT       |
| 11 | Dispenser  | 01                      | 01      | 02      | 02      | 02                             | FT       |
| 12 | Laboratory Technician  | 01                      | 01      | 01      | 02      | 03                             | FT       |
| 13 | X-ray Technician/<br>Radiographer  | On Call                 | On Call | 01      | 01      | 02                             | FT       |
| 14 | Dresser  | 01                      | 01      | 01      | 01      | 01                             | FT       |
| 15 | X-ray Attendant  | On Call                 | On Call | 01      | 01      | 01                             | FT       |
| 16 | Nursing Staff In-charge  | 01                      | 01      | 01      | 01      | 01                             | FT       |
| 17 | Nursing Staff  | 02                      | 03      | 07      | 09      | 10                             | FT       |
| 18 | Ward Boys/Ayas   | 03                      | 04      | 07      | 09      | 10                             | FT       |
| 19 | Store Keeper   | 01                      | 01      | 01      | 01      | 01                             | FT       |
| 20 | Registration Clerk/<br>Telephone Operator  | 01                      | 01      | 01      | 01      | 01                             | FT       |
| 21 | Yoga Expert  | On Call                 | On Call | 01      | 01      | 01                             | FT       |
| 22 | Physiotherapist  | On Call                 | On Call | 01      | 01      | 01                             | FT       |
| 23 | Dietician (Part Time)  | 01                      | 01      | 01      | 01      | 01                             | FT       |
| 24 | Secretarial Staff  |                         |         |         |         | 01                             | FT       |
|    | Accounts Staff   |                         |         |         |         | 04                             | FT       |
| 25 | Auxiliary staff – Lab Attendant  |                         |         |         |         | 01                             | FT       |
|    | Auxiliary staff – Dark Room Attendant  |                         |         |         |         | 01                             | FT       |
|    | Auxiliary staff – Other if any   |                         |         |         |         | 01                             | F.T      |
| 26 | Hospital reception Staff   |                         |         |         |         | 01                             | F.T      |
| 27 | How the records area maintained?<br>Out-Patient Department registration<br>Staff | Manual/Computerized     |         |         |         | Computeriz<br>ed and<br>Manual | FT       |
|    | In-Patient Department registration Staff   | Manual/Computerized     |         |         |         | Computeriz<br>ed and<br>Manual | FT       |
|    | Medical record room Staff  | Manual/Computerized     |         |         |         | Computeriz<br>ed and<br>Manual | FT       |
|    | Accounts section Staff   | Manual/Computerized     |         |         |         | 04 Manual and<br>Computerized  | F.T      |
| 28 | Others:  |                         |         |         |         | Own or Through<br>Contract     |          |
|    | Staff to maintain:   |                         |         |         |         |                                |          |
|    | Cleanliness  | Own Or Through Contract |         |         |         | Contract                       | Contract |
|    | Laundry  | Own Or Through Contract |         |         |         | Contract                       | Contract |
|    | Hospital catering  | Own Or Through Contract |         |         |         | Contract                       | Contract |
|    | Gardening Staff  | Own Or Through Contract |         |         |         | Own                            | F.T      |

Proforma for inspection of UG &amp; PG Colleges

under the provisions of

HCC (MSR) Reg, 2013.

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|    |   |   |
|----|---|---|
| 1  | Number of OPD   | 08  |
| 2  | OPD Timing  | 09 am to 04 pm  |
| 11 | Type of OPD   | Medicine  |
|    |   | Gynaec. & Obstetrics  |
|    |   | Pediatric & RCH   |
|    |   | Additional (if any)   |
|    |   | Psychiatric, Surgery, ENT, Ophthalmic, Dental, Isolation, Emergency OPD has been also established in OPD  |
| 12 | Average number of patient per day in OPD  | Average Patient in OPD is 281 Per day   |
| 13 | Total number of patient in OPD during last one year   | Total No. of Patient from 01.07.2017 to 30.06.2018 is 82269 Statement enclosed as<br><b>Annexure - 05</b><br>Today dated 12.07.2018 total no. of patient 282. |
| 14 | Whether separate Clinical Laboratory for Hospital Available   | Yes, Available  |
| 15 | X-ray   | General X-ray -1, Dental X-ray-1, OPG Machine (Digital) -02   |
| 16 | ECG   | Available   |
| 17 | USG   | Available   |
| 18 | Operation Theatre   | Operation Theatre   |
|    |   | Preparation Room  |
|    |   | Post Operative Recovery Room  |
|    |   | Space for sterilized linen  |
|    |   | Labor Room  |
|    |   | Surgeon Room  |
|    |   | Nursing Staff Room  |
| 19 | Name and address of Super Specialty Hospital of modern medicine with which the college has MOU for clinical training of students. | Sadar Hospital, Garhwa, Jharkhand 822114  |
| 20 | Rehabilitation Unit Including –<br>Physiotherapy<br>Yoga  | Available<br>On Call  |
| 21 | Hospital Kitchen  | Available 650 Sqft.   |
| 22 | Stores  | Available 750 Sqft.   |
| 23 | Ambulance   | Available 02 Nos.   |
| 24 | Other Information (if any)  | Regular Health Camp Organized in Rural Area   |

**HOSPITAL STAFF**

| Sl. No. | Name of the Post          | Required    |             |             |                    | Available |                |
|---------|---------------------------|-------------|-------------|-------------|--------------------|-----------|----------------|
|         |                           | For 20 beds | For 25 beds | For 50 beds | For 51 to 100 beds | Number    | FT/PT/ On Call |
| 1       | Medical Superintendent    | 01          | 01          | 01          | 01                 | 01        | FT             |
| 2       | Senior Medical Officer    | 01          | 01          | 01          | 01                 | 01        | FT             |
| 3       | Medical Officer           | 02          | 02          | 02          | 04                 | 04        | FT             |
| 4       | Resident Medical Officer  | 01          | 01          | 02          | 02                 | 05        | FT             |
| 5       | Surgeon (General Surgery) | 01          | 01          | 01          | 01                 | 01        | FT             |
| 6       | Anesthetist               | On Call     | On Call     | On Call     | On Call            | 01        | On Call        |

Proforma for inspection of UG &amp; PG Colleges

under the provisions of

HCC (MSR) Reg. 2013.

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|----|--|-------------------------|---------|---------|--------------------------------|----------|-----|
| 7  | Obstetrician/Gynaecologist   | 01                      | 01      | 01      | 01                             | 01       |     |
| 8  | Radiologist  | On Call                 | On Call | On Call | On Call                        | 01       |     |
| 9  | Pathologist/ Biochemist  | 01                      | 01      | 01      | 01                             | 01       |     |
| 10 | House Physician (Resident)   | 02                      | 02      | 05      | 08                             | 08       | FT  |
| 11 | Dispenser  | 01                      | 01      | 02      | 02                             | 02       | FT  |
| 12 | Laboratory Technician  | 01                      | 01      | 01      | 02                             | 03       | FT  |
| 13 | X-ray Technician/<br>Radiographer  | On Call                 | On Call | 01      | 01                             | 02       | FT  |
| 14 | Dresser  | 01                      | 01      | 01      | 01                             | 01       | FT  |
| 15 | X-ray Attendant  | On Call                 | On Call | 01      | 01                             | 01       | FT  |
| 16 | Nursing Staff In-charge  | 01                      | 01      | 01      | 01                             | 01       | FT  |
| 17 | Nursing Staff  | 02                      | 03      | 07      | 09                             | 10       | FT  |
| 18 | Ward Boys/Ayas   | 03                      | 04      | 07      | 09                             | 10       | FT  |
| 19 | Store Keeper   | 01                      | 01      | 01      | 01                             | 01       | FT  |
| 20 | Registration Clerk/<br>Telephone Operator  | 01                      | 01      | 01      | 01                             | 01       | FT  |
| 21 | Yoga Expert  | On Call                 | On Call | 01      | 01                             | 01       | FT  |
| 22 | Physiotherapist  | On Call                 | On Call | 01      | 01                             | 01       | FT  |
| 23 | Dietician (Part Time)  | 01                      | 01      | 01      | 01                             | 01       | FT  |
| 24 | Secretarial Staff  |                         |         |         |                                | 01       | FT  |
|    | Accounts Staff   |                         |         |         |                                | 04       | FT  |
| 25 | Auxiliary staff – Lab Attendant  |                         |         |         |                                | 01       | FT  |
|    | Auxiliary staff – Dark Room Attendant  |                         |         |         |                                | 01       | FT  |
|    | Auxiliary staff – Other if any   |                         |         |         |                                | 01       | F.T |
| 26 | Hospital reception Staff   |                         |         |         |                                | 01       | F.T |
| 27 | How the records area maintained?<br>Out-Patient Department registration<br>Staff | Manual/Computerized     |         |         | Computeriz<br>ed and<br>Manual |          | FT  |
|    | In-Patient Department registration Staff   | Manual/Computerized     |         |         | Computeriz<br>ed and<br>Manual |          | FT  |
|    | Medical record room Staff  | Manual/Computerized     |         |         | Computeriz<br>ed and<br>Manual |          | FT  |
|    | Accounts section Staff   | Manual/Computerized     |         |         | 04 Manual and<br>Computerized  |          | F.T |
| 28 | Others:  |                         |         |         | Own or Through<br>Contract     |          |     |
|    | Staff to maintain:   |                         |         |         |                                |          |     |
|    | Cleanliness  | Own Or Through Contract |         |         | Contract                       | Contract |     |
|    | Laundry  | Own Or Through Contract |         |         | Contract                       | Contract |     |
|    | Hospital catering  | Own Or Through Contract |         |         | Contract                       | Contract |     |
|    | Gardening Staff  | Own Or Through Contract |         |         | Own                            | F.T      |     |

Proforma for inspection of UG & PG Colleges

under the provisions of

HCC (MSR) Reg. 2013.

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|--|--|-----|-----|
| Watch & Ward duties                      | Own Or Through Contract  | SIS | F.T |
| <b>HOUSE JOB RELATED INFORMATION N.A</b> |  |     |     |
| 1  | Number of candidate undergoing House Job                       | N.A |     |
| 2  | In 3-5 lines, graded teaching worked performed by P.G. student | N.A |     |

**INTERNSHIP RELATED INFORMATION N.A**

|   |  |     |
|---|--|-----|
| 1 | Number of interns students   | 28  |
| 2 | Whether each interns students has provisional registration   | Yes |
| 3 | Any migration of intern from/to college.   | No  |
| 4 | Whether interns students prescribe medicine (s)  | No  |
| 5 | Number of students who have not completed internship for more than two years of passing final BHMS examination | Nil |

**NON TEACHING & SUPPORTIVE STAFF**

| Staff                                    | Number of Staff Available | Full Time/ Part Time |
|--|---------------------------|----------------------|
| Administrative Staff                     | 07                        | Full Time            |
| Anatomy Lab Attendants                   | 01                        | Full Time            |
| Physiology & Biochemistry Lab Technician | 01                        | Full Time            |
| Physiology & Biochemistry Lab Attendant  | 01                        | Full Time            |
| Homoeopathic Pharmacy Lab Attendants     | 01                        | Full Time            |
| Pathology & Microbiology Lab Technician  | 01                        | Full Time            |
| Pathology & Microbiology Lab Attendants  | 01                        | Full Time            |
| Librarian                                | 01                        | Full Time            |
| Library Assistant                        | 02                        | Full Time            |
| Other Supportive Staff                   | 22                        | Full Time            |
| Staff on Watch & Ward Duty               | 12                        | Full Time            |
| Sanitation Staff                         | 03                        | Full Time            |

List of Non teaching is enclosed and attached with Annexure - 03

**HOSPITAL EQUIPMENT**

| S. No. | Name of the articles                       | Required as per H (MSR) Regulations, 2013 |                    |                     | Available for 50 number |
|--------|--|---|--------------------|---------------------|-------------------------|
|        |  | For 25 beds                               | From 26 to 50 beds | From 51 to 100 beds |                         |
| 1      | Iron beds (Simple, Surgical & Paediatrics) | 25  | 50                 | 100                 | 60                      |
| 2      | Stretcher with trolley                     | 1 in each ward                            | 1 in each ward     | 1 in each ward      | 12                      |
| 3      | Sterilizers                                | 02  | 02                 | 02                  | 07                      |
| 4      | B.P. Instrument                            | 05  | 08                 | 10                  | 12                      |
| 5      | Urine pots, male and female                | 10  | 10                 | 20                  | 65                      |
| 6      | Bed pans E.I.                              | 10  | 10                 | 20                  | 65                      |
| 7      | Tongue depressor (Disposable)              | As required                               | As required        | As required         | 65                      |
| 8      | Suction Machine                            | 01  | 01                 | 02                  | 05                      |
| 9      | Suction tube                               | As required                               | As required        | As required         | 05                      |
| 10     | Artery forceps, small and big              | 06 each                                   | 12 each            | 18 each             | 25                      |
| 11     | Back rest                                  | 02  | 04                 | 06                  | 10                      |
| 12     | Oxygen cylinder with stand                 | 1 in each ward                            | 1 in each ward     | 1 in each ward      | 12                      |
| 13     | Dressing drums (big)                       | 02  | 03                 | 04                  | 08                      |
| 14     | Diagnostic set (ENT)                       | 1 in each ward                            | 1 in each ward     | 1 in each ward      | 12                      |
| 15     | Infra-red lamp                             | 01  | 01                 | 01                  | 03                      |
| 16     | Chair trolley with wheels                  | 02  | 02                 | 02                  | 03                      |
| 17     | Refrigerator                               | 01  | 01                 | 02                  | 03                      |

Proforma for inspection of UG &amp; PG Colleges

under the provisions of

HCC (MSR) Reg, 2013.

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|    |                  |    |    |    |    |
|----|------------------|----|----|----|----|
| 13 | Weighing Machine | 02 | 04 | 06 | 08 |
|----|------------------|----|----|----|----|

**CENTRAL LIBRARY**

|    |  |  |  |
|----|--|--|--|
| 1  | Working Hours  | 08 am to 05 pm   |  |
| 2  | Total Number of Books  | TOTAL NUMBER   | 4322   |
|    |  | Text Book  | 3124   |
|    |  | Reference Book   | 1198   |
|    |  | CCH, CCRH & Government Publications available                                  | Available of CCH, CCRH Govt. Publication     |
|    |  | New Addition   | 29 nos. of Books added since last inspection |
| 3  | Number of Journal (Indian/Foreign)                                   | Book Bank  | 304  |
|    |  | Subscribed   | 05 Indian and 02 Foreign                     |
|    |  | Complementary  | 05   |
| 4  | Number of News paper   | Back Issue   | 508  |
|    |  |  |  |
|    |  |  |  |
| 5  | Reading Room for Students with capacity                              | 06 nos. of Daily News paper available  |  |
| 6  | Reading Rooms for Teaching Faculty with capacity                     | 100 capacity   |  |
| 7  | Photocopying facility  | 06 Seats for Teaching Faculties  |  |
| 8  | Internet facility  | 1no. digital photocopy machine & 1 No. General Photocopy machine are available |  |
| 9  | Whether Cataloguing of books done?<br>If yes, system of Cataloguing. | Provided with Wi Fi  |  |
| 10 | Name & Qualification of Librarian                                    | Yes, ACCR II   |  |
| 11 | Name & Qualification of Library Assistants.                          | Mr. Rakesh Kr. Singh, M.Lib  |  |
|    |  | Miss Shushmita Kumari, M.Lib   |  |

**TEACHING DEPARTMENTS**

(Details of items /Equipment etc available as per Schedule-III of HCC (MSR) Regulation, 2013)

**DEPARTMENT OF ANATOMY**

| S. No. | Items  | Required    | Available                              |
|--------|--|-------------|--|
| 1      | 1 Dissection Tables with marble tops or stainless steel (6'X'1') | 04          | 08                                     |
|        | 2 Dissection set complete  | As required | 08                                     |
|        | 3 Saw for sectioning body and limbs                              | 01          | 04                                     |
|        | 4 Storage tanks to hold cadavers                                 | As required | 06                                     |
|        | 5 Teaching / materials   | As required | 30                                     |
|        | Models   | As required | 32                                     |
|        | Charts   | As required | 38                                     |
|        | Diagrams   | As required | 17                                     |
|        | Slides   | As required | 155                                    |
|        | Soft parts   | As required | 14                                     |
|        | Skeleton (Articulated)   | As required | 5                                      |
|        | Bones (Loose)  | As required | 23 Types of Bones (1550) + 10 Bone Set |
|        | Mummified bodies   | As required | 02                                     |
|        | Diagrams   | As required | 10                                     |
|        | 6 Microscope (Medical)   | 25          | 30                                     |
| 2      | Number of Additional items                                       |             | 40                                     |
| 3      | No. of Cadavers available  |             | 06                                     |
| 4      | Whether college covered under the provision of Anatomy Act.      |             | Yes                                    |

**DEPARTMENT OF PHYSIOLOGY & BIOCHEMISTRY**

| S. No. | Items      | Required | Available |
|--------|------------|----------|-----------|
| 1      | Physiology |          |           |

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|    |  |                          |              |
|----|--|--------------------------|--------------|
| 1  | Medical Microscope   | 25                       | 25           |
| 2  | Equipment for ESR estimation/ Westergren's pipette for ESR on stand                | 25 (with spare pipettes) | 25           |
| 3  | Haematocrit tubes  | 30 (with spares)         | 40           |
| 4  | Auto Analyzer or Semi Auto Aalyzer   | 01                       | 01           |
| 5  | Haemoglobinometer SahiL  | 25 (with spare)          | 25           |
| 6  | Haemocytometer   | 25 (with spare)          | 25           |
| 7  | Sphygmomanometer   | 25                       | 25           |
| 8  | Stethoscope  | 25                       | 25           |
| 9  | Clinical thermometer (Digital)   | 25                       | 25           |
| 10 | Knee hammer  | 25                       | 25           |
| 11 | Tuning forks to test hearing (32-10000 hzs)  | 1 set                    | 01 Set       |
| 12 | Stethographs or pneumographs   | 05                       | 05           |
| 13 | Electrocardiograph (ECG Machine)   | 01                       | 02           |
| 14 | Electronic Stop Watches 1/10 sec.  | 04                       | 10           |
| 15 | Glass Distillation (double) apparatus  | 01                       | 01           |
| 16 | Centrifuge (Medium speed)  | 02                       | 02           |
| 17 | Colorimeter (photo electric)   | 02                       | 02           |
| 18 | pH Meter electric  | 01                       | 02           |
| 19 | Colour perception lantern (Edridge Green)  | 01                       | 02           |
| 20 | Incubator  | 01                       | 02           |
| 21 | Educational CD   | As required              | Adequate     |
|    | DVD  | As required              | Adequate     |
|    | Films  | As required              | Adequate     |
|    | Slides   | As required              | Adequate     |
|    | Models   | As required              | Adequate     |
|    | Audio Visual Aids  | As required              | Adequate     |
| 22 | Perimeter  | 03                       | 03           |
| 23 | Spirometer   | 01                       | 01           |
| 24 | Tonometer  | 01                       | 01           |
| 25 | Handgrip dynamometer   | 01                       | 01           |
| 26 | Bicycle Ergometer  | 01                       | 01           |
|    | Facility for Animal Experiments demonstration with the help of Audio- visual Aids. |                          | 02           |
| 2  | Number of additional items available   |                          | 10           |
| 3  | <b>Biochemistry</b>  |                          |              |
| 1  | Electronic/Monopan Balance   | 01                       | 01           |
| 2  | Centrifuge   | 01                       | 02           |
| 3  | Balance, chemical/ordinary   | 02                       | 02           |
| 4  | Water baths  | 02                       | 03           |
| 5  | Urinometer   | 25                       | 25           |
| 6  | Hydrometer (0.700 to 1.00)   | 02                       | 02           |
| 7  | Albuminometers   | 10                       | 10           |
| 8  | Glucometer   | 10                       | 10           |
| 9  | Thermometer  | 10                       | 12           |
| 10 | Colorimeter  | 01                       | 03           |
| 11 | Hot air oven 14"x14"x14" (Electric)  | 01                       | 02           |
| 12 | Double Distillation apparatus Glass  | 01                       | 01           |
| 13 | Centrifuge, medium speed, electric   | 01                       | 02           |
| 14 | Glass ware like  | As required              | Adequate     |
|    | Pipette,   |                          | 60           |
|    | Beakers,   |                          | 120 all size |
|    | Burettes,  |                          | 60           |
|    | Wire gouge with asbestos,  | As required              | Adequate     |
|    | Centre hot plate   | As required              | Adequate     |
|    | Stove  | As required              | Adequate     |
|    | Syringe  | As required              | Adequate     |

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|   |   |               |             |                           |
|---|---|---------------|-------------|---------------------------|
|   |   | Burners       | As required | Adequate                  |
|   |   | Rubber tubing | As required | Adequate                  |
|   |   | Stands clamps | As required | Adequate                  |
|   |   | Flash etc.    | As required | Adequate                  |
|   | 15  | pH meter      | 01          | 01                        |
| 4 | Number of additional items available                            |               |             | 10 (Including Physiology) |
| 5 | Total number of Charts  |               |             | 45                        |
| 6 | Whether Biochemistry Laboratory has been established separately |               |             | Yes                       |

**DEPARTMENT OF PATHOLOGY & MICROBIOLOGY**

| S. No. |                        | Items  | Required     | Available |
|--------|------------------------|--|--------------|-----------|
| 1      | 1                      | Hot air oven (50°C)                                      | 01           | 02        |
|        | 2                      | Centrifuge Machine electric Rotofix                      | 02           | 02        |
|        | 3                      | Water Bath, Electric                                     | 04           | 04        |
|        | 4                      | Glass ware   | As required  | Adequate  |
|        |                        | Stains   | As required  | Adequate  |
|        |                        | Chemical Regents for Histopathology                      | As required  | Adequate  |
|        | 5                      | Incubator  | 02           | 02        |
|        | 6                      | Hamocytometer with RBC & WBC Pipettes                    | 25           | 30        |
|        | 7                      | Haemoglobinometer Sahil's Type                           | 25           | 30        |
|        | 8                      | Autoclave Electric                                       | 02           | 03        |
|        | 9                      | Anaerobic apparatus                                      | 02           | 03        |
|        | 10                     | Stopwatch ½ sec  | 02           | 02        |
|        | 11                     | pH meter   | 01           | 02        |
|        | 12                     | Microscope with oil immersion                            | 25           | 32        |
| S.no   |                        | Items  | Required     | Available |
|        | 13                     | High Speed Centrifuge for serological/Hematological work | 01           | 01        |
|        | 14                     | ESR Westergreen/ wintrobe                                | 02 sets each | 02        |
|        | 15                     | Colony Counter   | 01           | 02        |
|        | 16                     | Material for preparation of media                        | As required  | Adequate  |
|        | 17                     | Material for preparation of stain                        | As required  | Adequate  |
|        | 18                     | Coplin Jars  | 01           | 01        |
|        | 19                     | Computer with accessories                                | 01           | 01        |
|        | 20                     | Machine for estimation of blood sugar/serological test   | 01           | 01        |
|        | 21                     | Pathological Specimens                                   | 25           | 25        |
| 2      | Additional Items       |  |              | 32        |
| 3      | Total Number of Charts |  |              | 37        |
| 4      | Total Number of Models |  |              | 32        |

**DEPARTMENT OF FORENSIC MEDICINE & TOXICOLOGY**

| S. No. |   | Items                          | Required | Available |
|--------|---|--------------------------------|----------|-----------|
| 1      | 1                                       | Weighing Machine (Dial Type)   | 01       | 02        |
|        | 2                                       | Equipment for reporting height | 01       | 01        |
|        | 3                                       | Warnier and Other Caliper      | 01       | 01        |
|        | 4                                       | Weapons                        | 20       | 37        |
|        |   | Blunt                          |          | 19        |
|        |   | Sharp                          |          | 13        |
|        |   | Pointed                        |          | 05        |
|        | 5                                       | MODELS                         | 10       | 15        |
| 6      | SPECIMENS- Organic, Inorganic, Poison & |                                | 35       | 35        |

*M. S. S.*  
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*B. S. S.*  
12/7/18

*W. S. S.*  
12/7/18



|   |   |             |           |
|---|---|-------------|-----------|
| Chemicals)  |   |             |           |
| Act / legislations (including Medico legal) and Regulations available |   |             |           |
| 1   | Homoeopathic Central Council Act 1973   |             | 01        |
| 2   | Consumer Protection Act 1986  |             | 01        |
| 3   | Workmen's Compensation Act 1923   |             | 01        |
| 4   | Employees State Insurance Act, 1948   |             | 01        |
| 5   | Medical Termination of Pregnancy Act, 1971  |             | 01        |
| 6   | Dangerous Drug Act.   |             | 01        |
| 7   | Mental Health Act, 1987   |             | 01        |
| 8   | Indian Evidence Act, 1872   |             | 01        |
| 9   | Lunacy Act.   |             | 01        |
| 10  | Borstal School Act.   |             | 01        |
| 11  | The Prohibition of Child Marriage Act, 2006   |             | 01        |
| 12  | Public Health Act.  |             | 01        |
| 13  | Injuries Act.   |             | 01        |
| 14  | The Drugs and Magic Remedies (Objectionable Advertisements  |             | 01        |
| 15  | Homoeopathic Practitioners (Professional Conduct, Etiquette and Code of Ethics) Regulation, 1883. |             | 01        |
| 3   | Number of Additional items available  |             | 10        |
| 4   | Total number of Charts  |             | 31        |
| <b>DEPARTMENT OF PRACTICE OF MEDICINE</b>                             |   |             |           |
| 1   | Total number of Charts  |             | 20        |
| 2   | Number of Equipments for identification   |             | 22        |
| 3   | Total Number of Specimens   |             | 20        |
| 4   | Models  |             | 07        |
| 5   | No. of Books in Departmental Library  |             | 05        |
| 6   | Additional Items  |             | 08        |
| <b>DEPARTMENT OF SURGERY</b>  |   |             |           |
| 1   | Total number of Charts  |             | 20        |
| 2   | Number of Equipments for identification   |             | 18        |
| 3   | Total Number of Specimens   |             | 30        |
| 4   | Additional Items  |             | 15        |
| <b>DEPARTMENT OF COMMUNITY MEDICINE</b>                               |   |             |           |
| S. No.  | Items   | Required    | Available |
| 1   | Barometer (Fortein)   | 01          | 02        |
| 2   | Lactometer  | 01          | 01        |
| 3   | Hydrometer  | 01          | 01        |
| 4   | Hydrometer wet and dry bulb   | 01          | 01        |
| 5   | Filter Pasteum chamberland complete set   | 01          | 01        |
| 6   | <b>MUSEUM</b>   |             |           |
|   | Models  | As Required | Adequate  |
|   | Charts & Diagram  | As Required | Adequate  |
|   | Material concerning   |             |           |
|   | Communicable diseases   | As Required | Adequate  |
|   | Diet  | As Required | Adequate  |
|   | Prophylactics   | As Required | Adequate  |
|   | National Health porgrammes  | As Required | Adequate  |
| 7   | Information   | As Required | Adequate  |

*M. S. Ch*  
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*B. S. Ch*  
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*N. S. Ch*  
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|    |   |                           |  |          |
|----|---|---------------------------|--|----------|
|    | on display                              | Community health          | As Required  | Adequate |
|    |   | Family welfare            | As Required  | Adequate |
|    |   | Bio-statistics            | As Required  | Adequate |
|    |   | Research Methodology      | As Required  | Adequate |
|    |   | Sociology                 | As Required  | Adequate |
| 8  | Slow Sand filter mode/Filter Berk Field |                           | 01   | 02       |
| 9  | Smokeless Chullah model                 |                           | 01   | 02       |
| 10 | Rapid Sand filter model                 |                           | 01   | 02       |
| 11 | Ideal well model                        |                           | 01   | 02       |
| 12 | Refrigerator                            |                           | 01   | 01       |
| 13 | Additional Items                        |                           |  | 10       |
| 2  | Arrangements for Visit of Students      | Health Check-up Campus    | Organization at Ranka, Nagar Untari, Manjhion, Bhandaria, Sidhe, Belchampa etc |          |
|    |   | Water Purification Plant  | Conducted  |          |
|    |   | Milk Pasteurization Plant | Conducted  |          |
|    |   | Industries                | Conducted  |          |
| 3  | Village Adopted                         |                           | Villages Adopted namely Farathiya, Hoor, Sidhe, Nagdarwa, Danda, Pratapur.     |          |
| 4  | Total Number of Specimens               |                           |  |          |
|    | Family Welfare devices,                 |                           |  | 15       |
|    | Sources of nutrition                    |                           |  | 15       |
|    | Sources of Vitamins                     |                           |  | 10       |

**DEPARTMENT OF OBSTETRIC & GYNAECOLOGY**

|   |                                      |    |
|---|--------------------------------------|----|
| 1 | Total Number of Charts               | 30 |
| 2 | Total number Models                  | 20 |
| 3 | No. of Equipments for identification | 14 |
| 4 | Total Number of Specimens            | 22 |
| 5 | Additional Items                     | 08 |

**DEPARTMENT OF HOMOEOPATHIC PHARMACY**

| S. No. | Items  | Required    | Available |
|--------|--|-------------|-----------|
| 1      | 1 Pill tiles                                   | 25          | 25        |
|        | 2 Porcelain dishes                             | 25          | 25        |
|        | 3 Crucibles with tongs                         | 25          | 35        |
|        | 4 Pestles and mortars (Iron, Glass, Porcelain) | 25          | 25        |
|        | 5 Water bath, metal/electric                   | 25          | 25        |
|        | 6 Microscope (Student type)                    | 05          | 05        |
|        | 7 Glass apparatus for filtration with vacuum   | 02          | 02        |
|        | 8 Thin layer chromatography apparatus          | 01          | 01        |
|        | 9 pH meter                                     | 02          | 02        |
|        | 10 Stop watch                                  | 25          | 25        |
|        | 11 Hydrometer                                  | 05          | 05        |
|        | 12 Alcoholometer                               | 05          | 05        |
|        | 13 Lactometer                                  | 05          | 05        |
|        | 14 Electric potensiser (for P.G. Course)       | 02          | N.A       |
|        | 15 Electric Triturator (for P.G. Course)       | 02          | N.A       |
|        | 16 Water Still (Distilled Water Plant)         | 01          | 01        |
|        | 17 Percolater                                  | 05          | 05        |
|        | 18. Macerator                                  | 05          | 05        |
|        | 19 Botanical slides                            | As required | 01        |
|        | 20 Colorimeter (for P.G. Course)               | 01          | N.A       |
| 21     | Spectroscope (for P.G. Course)                 | 01          | N.A       |

*M. K. Choudhary*  
12/12/18

*B. K. Singh*  
12/12/18

*18/12/18*  
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|  |  |  |                                 |
|--|--|--|---------------------------------|
| 22   | Dissecting Microscope  | 02   | 02                              |
| 23   | Distillation Apparatus (Glass)   | 01 set   | 01                              |
| 24   | Pyknometer (Specific Gravity Bottle)   | 01   | 01                              |
| 25   | Electronic Balance   | 01   | 02                              |
| 26   | Hot Air Oven   | 01   | 01                              |
| 27   | Chemical Balance   | 10   | 14                              |
| 28   | Physical Balance   | 01   | 01                              |
| 29   | Measuring glasses, all sizes   | As required  | Adequate                        |
| 30   | Miscellaneous-   |  |                                 |
|  | Chemicals  | As required  | Adequate                        |
|  | Drugs  | As required  | Adequate                        |
|  | Glass Phials   | As required  | Adequate                        |
|  | Glass Rods   | As required  | Adequate                        |
|  | Funnels  | As required  | Adequate                        |
|  | Filter Papers  | As required  | Adequate                        |
|  | Others   | As required  | Adequate                        |
| 2  | Total number of Charts   |  | 36                              |
| 3  | Total number of books in Departmental Library  |  | 03                              |
| 4  | Total number of Models   |  | 20                              |
| 5  | Total number of Specimens  |  |                                 |
|  | Vegetable  |  | 18                              |
|  | Animal   |  | 18                              |
|  | Chemical   |  | 32                              |
| 6  | Details of Vehicles available  |  |                                 |
|  | Solids   |  | 13 KG                           |
|  | Liquids  |  | 11 Litres                       |
|  | Semisolids   |  | 04 K.G                          |
|  | Alcohol  |  | 400 Ltrs.                       |
|  | Licence for procuring Alcohol/Sprit available or not<br>If yes, whether it is renewed or not.    |  | Yes, Renewed                    |
| 7  | Whether Homoeopathic Pharmacopoeias (including Homeopathic Pharmacopoeia of India) are available |  | Yes, Available                  |
| 8  | Herbal Garden  |  | Available                       |
|  | No. of species planted   |  | 400                             |
|  | Plants on pots   |  | 600                             |
|  | Irrigation facility  |  | Available with<br>6 Deep Boring |
| 9  | Educational Tour Conducted during the last year.   |  | Conducted                       |
| <b>DEPARTMENT OF HOMOEOPATHIC MATERIA MEDICA</b> |  |  |                                 |
| 1  | Total Number of Charts   | Charts on medicines of Ophidia group, Spider family, Nosodes and Sarcodes. | 25                              |
|  |  | Typical Picture-wise presentation of drugs.                                | 10                              |
| 2  | Total Number of Specimens for identification   |  | 10                              |
| 3  | Number of Books in Departmental Library  |  | 05                              |
| 4  | Additional Items (if any)  |  | 10                              |

**DEPARTMENT OF ORGANON OF MEDICINE**

|   |   |          |                        |   |
|---|---|----------|------------------------|---|
| 1 | Photographs of Founder and Philosophers in the field of | PIONEERS |                        | Photographs of all founder philosopher in the homoeopathic mentioning |
|   |   | 1        | Dr. Samuel Hahnemann   |   |
|   |   | 2        | Dr. J.T. Kent          |   |
|   |   | 3        | Dr. Constantine Hering |   |

Proforma for inspection of UG &amp; PG Colleges

under the provisions of

HCC (MSR) Reg, 2013.

*M. K. S.*  
13/12/18

*Baha*  
12/10/2018

*19/11*  
12/7/18



|   |   |                         |   |
|---|---|-------------------------|---|
| Homoeopathy mentioning the Date of Birth/Death. | 4                                       | Dr. Stuart Close        | date of birth and available in the department room with one computer. |
|   | 5                                       | Dr. Hebert A. Roberts   |   |
|   | 6                                       | Dr. H.H. Allen          |   |
|   | 7                                       | Dr. T.F. Allen          |   |
|   | 8                                       | Dr. H.C. Allen          |   |
|   | 9                                       | Dr. Richard Hughes      |   |
|   | 10                                      | Dr. C.V. Boenninghausen |   |
|   | 11                                      | Dr. M.L. Tyler          |   |
|   | 12                                      | Dr. William Boericke    |   |
|   | 13                                      | Dr. C.M. Boger          |   |
|   | 14                                      | Dr. J.H. Clarke         |   |
|   | 15                                      | Dr. C. Dunham           |   |
|   | 16                                      | Dr. E.A. Farrington     |   |
|   | 17                                      | Dr. E.B. Nash           |   |
|   | 18                                      | Dr. R.E. Dudgeon        |   |
|   | 19                                      | Dr. Mahendra Lal Sirkar |   |
|   | 20                                      | Babu Rajendra Lal Dutta |   |
|   | 21                                      | Others                  |   |
| 2   | Charts                                  |                         | 35  |
| 3   | Number of Books in Departmental Library |                         | 05  |
| 4   | Charts on History of Medicine           |                         | 12  |
| 5   | Books on History of Medicine            |                         | 03  |

**DEPARTMENT OF REPERTORY .**

|   |   |  |
|---|---|--|
| 1 | Total Number of Computers               | 06 Pcs. with all accessories   |
| 2 | Total Number of Software                | 03   |
| 3 | Details of Computer Lab                 | Lab Provided with scanner, UPS, Printer, Projector & Wi Fi Internet etc. |
| 4 | Total Number of Charts                  | 15   |
| 5 | Number of Books in Departmental Library | 06   |
| 6 | Others Items                            | 15   |

**DEPARTMENT OF PSYCHATRY (For P.G. Course)**

|   |   |     |
|---|---|-----|
| 1 | Total number of Chart                   | N.A |
| 2 | Total Number of Models                  | N.A |
| 3 | Number of books in Departmental Library | N.A |
| 4 | Other Items                             | N.A |

**DEPARTMENT OF PEDIATRICS (For P.G. Course)**

|   |   |     |
|---|---|-----|
| 1 | Total number of Chart                   | N.A |
| 2 | Total Number of Models                  | N.A |
| 3 | Number of books in Departmental Library | N.A |
| 4 | Other Items                             | N.A |

**DETAILS OF COLLEGE COUNCIL:**

|   |   |
|---|---|
| Whether the College Council comprising of the Head of the Department has been constituted   | Yes   |
| If yes,<br>Who is the Chairman of College Council?<br>Who are the members of the College Council?   | Chairman – Dr. N.K.Prasad.<br>Members – All HOD<br>Student Representatives and Non Teaching staff |
| Number of meetings of College Council held during last one year to draw up the details of curriculum and training programme, enforcement of discipline and other academic matters.            | 08  |
| Number of inter-departmental meetings like grand rounds, statistical meetings and clinical meetings including periodical research review in the institution organized by the college council. | 08  |

*M. K. S.*  
12/7/18

*Bahar*  
12/08/2018

*MSR*  
12/7/18



**MARKS (if any)**

We inspected Devki Mahaveer Homoeopathic Medical College & Research Hospital, Faradhiya, Garhwa, Jharkhand on dated 12.07.2018 the documents submitted in SIF as well as record submitted with CCH has been verified by us and found that all the records and documents submitted by the institution is as per the norms of CCH.

1. The college (Devki Mahaveer Homoeopathic Medical College & Research Hospital, Faradhiya, Garhwa) run under Vananchal Educational & Welfare Trust registered under Act, 1950 bearing registration number IV50/2001 dated 31.08.2001 and 28.03.2006.
2. The college constructed in 4.36 ½ acres of land in single piece. Copy of Land sale deed, Land rent receipt, Map is enclosed as **Annexure - 06**
3. The college has appointed 26 full time and 09 Guest Faculties. All the faculties (Regular/Part-time) were present at the time of inspection. List of faculties is enclosed
4. The college have 39 nos. administrative staff and 53 nos. hospital staff as on roll and they were present at the time of inspection. List enclosed
5. The BHMS session 2010-15 and 2011-16 has completed their course. All the interns who have passed in 2011-16 are regularly attending internship in all the department.  
The 1<sup>st</sup> to 4<sup>th</sup> year examination has already conducted by the Vinoba Bhawe University from 12.06.2018 to 02.07.2018 (Theory & Practical) the result is awaited. The result published in year 2017 was found satisfactory and the result is more than 90%  
Copy of result is enclosed as **Annexure -07**
6. The college running 8 nos. of OPD and more than 281 patient attending in OPD as per record verified by us.
7. We inspected and found that 50 bedded hospitals running with required infrastructure, Medical staff, Nursing Staff, Pathological Staff, Hospital Staff and required staff are posted in the hospital. There is a adequate O.T. room with required infrastructure, instruments and gases provision were available in O.T. room fitted with air condition. Only minor O.T. is continue.
8. All the departments are well furnished and equipped with the instrument/equipment as per the norms of CCH. Administrative block, Seminar hall, Hospital and other labs equipped with good infrastructure and connected with computer system.
9. Teaching materials, Infrastructure, Equipments/Instruments, Specimen, Charts and Model are available in all departments. List of instrument/Equipments is enclosed as **Annexure - 08**
10. There are two nos. of Cadaver are available in the Anatomy department. The department is equipped with specimen, original models, original bones and complete skeleton male and female were demonstrated in the Anatomy lab. Technician, Teachers were present Museum with original tissues were found in the museum. Eight nos. of dissecting table with dissecting instrument are available with good ventilation.
11. There is also a radiology department where General X-ray, O.P.G. (Digital and Manual) are available.
12. The college is also running physiotherapy department under physiotherapist Dr. P.D.Tiwary. Patients record is annexed as **Annexure - 09**
13. Yoga & Naturopathy clinic are also running with the required instrument and other yoga material under the guidance of Sri Manish Kumar, yoga teacher. The record of patients attending is in this department is enclosed as **Annexure -10**

Proforma for inspection of UG & PG Colleges

under the provisions of

HCC (MSR) Reg, 2013.

*[Signature]*  
12/7/18

*[Signature]*  
12/07/2018

*[Signature]*  
12/7/18



14. The college adopted 06 nos. village by the community medicine department named Danda, Farathiya, Hoor, Sidhe, Nawada and Pratappur. The medical camp is regularly organized at Ranka, Nagar Untari, Manjhion, Bhandariya, Chiniya, Sidhe and Belchampa.
15. Internees and Medical officers attending medical camp. A part of this the medical team also attending camp in remote area, naxalite affected area for which a mobile medical van has provided for attending the camp. Photographs is enclosed as **Annexure - 11**
16. The students of the college are regularly visited Water purification plant, Milk Pasteurized plant, Grasim Industries and Power plant.
17. We found that the college have Rs 56,60,684.00 and Rs. 84,78,002.00 in the trust account as on the date 11.07.2018. Rs. 1,00,000,00/- fixed in the name of trust. The statement of both account and copy of fixed deposit is enclosed as **Annexure- 12**
18. Audit Report submitted by Chartered Accountant of last three year is enclosed as **Annexure - 13**
19. There is e-library is available where we found in course of inspection that e-journal (National and International) are also available in the e-library. The college purchased journal and books after last inspection of Rs. 76,570/- There are 12 nos. computer system are available and all the computer connected with LAN and WiFi. Copy of book list, Journals and purchased voucher is enclosed as **Annexure - 14**
20. The college constituted Anti-ragging committee to prevent ragging vide its letter no. DMHMCRRH/57/12 dated 08.11.2012. We observed, enquired and asked all the students right from 1<sup>st</sup> year to 4<sup>th</sup> year and found that no any case of ragging reported till date. Copy of constituted committee is enclosed as **Annexure - 15**
21. The college has provided biometric system for teaching, non-teaching, administrative and hospital staff and getting their salary on the basis of biometric attendance. The biometric system is also established for students.
22. The college had uploaded data in AISHE portal for the year 2017 -18 the copy of certificate is enclosed as **Annexure - 16**
23. The college has applied for NAAC gradation and waiting for inspection. We observed that the college has sufficient material (Teaching, Non-teaching, Infrastructure, Hospital, Library etc) to fulfill the NAAC gradation.
24. The institution provided kitchen for IPD patients through contractor. We checked and found that the patients are getting good quality of food supplied by the contractor and we observed it at the time of inspection.
25. There are two nos. of canteen provided by the institution for the college staff, IPD and OPD patients in low rate.
26. The institution provided six nos. of drinking water cooler which is placed at different places in the campus. Water are supplied through R.O. plant.
27. The college authority installed 1000 (Thousand litre ) and 500 (Five Hundred Litre) per hour capacity R.O. plant in the campus for staff, students, IPD and OPD patients.
28. The electricity supplied in the college/hospital by two 33/11 K.V.A. sub-station and 100 K.V.A. through Generator. One sub-station has already provided in the campus.
29. The college authority provided three nos. of buses and four nos. of four wheeler for patients and staff of the college.

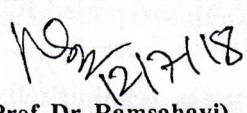
*M. S. D.*  
12/7/18

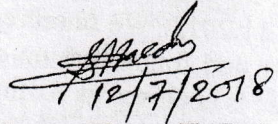
*B. S. D.*  
12/07/2018

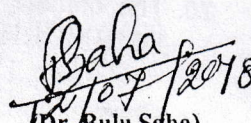
*12/7/18*



32. The college authority installed fire hazard system in the college premises. Letter of fire hazard installation is enclosed as Annexure - 17
33. The college has provided separate hostels for boys having capacity 294 and girls hostel having capacity of 297. Hostel boarders facilities are sufficient.
34. The indoor and Outdoor game facility are also available in the campus.
35. The college authority has established 24 nos. of A.C. room with one dormitory and these facility are provided for Guest, Guardian at the rate of Rs. 100 per day. The food are also supplied in subscribed rate @ 130 per day including Breakfast, Lunch, Dinner & tea.
36. The college authority has constructed residential quarter for teaching, non-teaching staff who are willing to stay in the campus on free of cost including water and electricity.
37. We found that telephone exchange, post office and State Bank of India branch area also running in the college campus and the students and staff are getting these facilities in the campus.
38. Photographs of Inspection day are attached as Annexure - 18
39. During the inspection of the college, Labs, Departments, Hospital, OPD & IPD and other facilities are found satisfactory.

  
(Prof. Dr. Ramsahayi)  
Inspector

  
(Dr. Swapan Kumar Halder)  
Inspector

  
(Dr. Bulu Saha)  
Inspector

Date:- 12.07.2018

Name and Signature of visitor(S)/ Inspector(S) of CCH



Inspection of CCH dated 12.07.2018

## Index

| Sno | Particular  | Annexure      |
|-----|---|---------------|
| 01  | Duly filled up Inspection Proforma  |               |
| 02  | Photocopy of Trust Deed   | Annexure - 01 |
| 03  | Photocopy of Permanent Affiliation/ Renewal Letter from AYUSH, GOI  | Annexure - 02 |
| 04  | List of Teaching, Non-Teaching and Hospital Staff   | Annexure - 03 |
| 05  | Statement of IPD patient of last one year   | Annexure - 04 |
| 06  | Statement of OPD patient of last one year   | Annexure - 05 |
| 07  | Photocopy of Land sale deed, Land Rent Receipt and MAP of building  | Annexure - 06 |
| 08  | Photocopy of Result sheet of BHMS 1 <sup>st</sup> to 4 <sup>th</sup> year examination held in the year 2017 & 2018  | Annexure- 07  |
| 09  | List of Equipment, Instruments, Chart, Models with payment receipt  | Annexure - 08 |
| 10  | Photocopy of Physiotherapy patient Register attended on the day of inspection.                                      | Annexure - 09 |
| 11  | Photocopy of Yoga/Naturopathy patient Register attended on the day of inspection and Photographs of Yoga conduction | Annexure - 10 |
| 12  | Photographs of camp conducted by the college  | Annexure -11  |
| 13  | Statement of Bank account of College and Trust as on 10.07.2018 with copy of fixed deposit                          | Annexure - 12 |
| 14  | Photocopy of Last 3 year audit report audited by Chartered Accountant   | Annexure - 13 |
| 15  | List of Books and Journal with payment cleared voucher  | Annexure - 14 |
| 16  | Photocopy of Constituted committee of Anti-Ragging by the college   | Annexure - 15 |
| 17  | Copy of AISHE Certificate for the year 2017-18  | Annexure - 16 |
| 18  | Photocopy of letter regarding installation of fire hazard   | Annexure - 17 |
| 19  | C.D. and Photographs of Inspection dated 11.07.2018   | Annexure - 18 |

NS  
Dr. Ransahay  
12/7/2018  
DR. SWAPAN KUMAR HALDAK

Baha  
12/07/2018  
Prof. (Dr.) Balu Saha